

# GPSGA – Graduate & Professional Student Government Association

2012-2013 Assembly Meeting Agenda \* Wednesday, March 6<sup>th</sup>, 2013 – 5:30 PM \* Location: 035 Murray Hall

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## Meeting Agenda \* Meeting date: 3/6/13

**A. Call to order:** A General Assembly meeting of the GPSGA was held in 035 South Murray Hall, Stillwater, OK on March 6<sup>th</sup>, 2013. The meeting convened at 5:30 pm, President Rachel Eike presiding, and Seungeun Jung, secretary recorded minutes.

**B. Approval of minutes from Feb 20<sup>th</sup> Meeting:** A motion was made by Heath Flanagan FEMP, and seconded by Rachel Thornburg AECL, to approve the minutes of the Feb 20<sup>th</sup> meeting. The motion carried.

**C. Approval of Agenda:** A motion was made by Steven De Loose Theater, and seconded by Mitchell Greer NREEM to approve the agenda of the Mar 6<sup>th</sup> meeting. The Motion carried.

### D. Officers' reports:

President

Vice president: On Saturday 10:00am-2:00pm room 302 Student Union Review application forms

Secretary

Treasurer

Parliamentarian

Communications Director

Intergovernmental Liaison: Presentation on bills from committee members

(Jamie Trissel, Rachel Thornburg, Shyamprasad Konduri, Kaitlin Scepanski, Catherine Molleno).

Social Chair

### E. New business:

1. Co-Sponsorship Presentations

a. EPPGSA (Entomology and Plant Pathology GSA) – Andres Espindola: Transportation \$250+ Lunch\$150 = \$400

### F. Voting of Officers for 2013-2014 Academic Year

**Additional nominations will be taken from the floor – 5minutes speech, Q&A 3 minutes – Voting**

#### President: Orange

1. Catherine Molleno accepted the nomination
2. Parliamentarian asked if there is anybody who would like to be nominated for the president's position
3. Opened up for 3 minutes for Q&As.
4. Moved for 5 minutes of discussion
5. Robert Parrish/ katlin Scepanski made a motion to approve vote by acclamation
6. **Catherine Molleno** elected as president

#### Vice president: Dark purple

1. Cynthia Dobbs accepted the nomination
2. ~~Chavan Pradnya~~ declined the nomination
3. No floor nominations
4. 5 minute speech
5. Opened up for 3 minutes of Q&As
6. Questions were closed
7. No motion to extend Q&As
8. 5 minutes of open discussion
9. **Cynthia Dobbs** elected as vice president

#### Secretary: Light green

1. Zhiyong (Cody) Wang

- a. No floor nominations
  - b. 5 minute speech
2. Chavan Pradnya
  - a. 5 minute speech
  - b. 3 minutes of Q&As
  - c. Motion made to extend the discussion: motion failed
  - d. 5 minutes of open discussion
3. **Zhiyong Wang** elected as secretary

Maheshi Khadka made a motion to have 3 minute speeches/5 minute Q&As: the motion passed

**Treasurer: Blue**

1. Chunmin Lang
  - a. 3 minute speech
2. Robert Parrish was nominated from the floor
  - a. 5 minute of Q&As
  - b. No motion to extend Q&As
  - c. 3 minutes of discussion
3. **Chumin Lan** elected as treasurer

**Parliamentarian: Yellow**

No objection for nominating a position even if they haven't been a rep for GPSGA.

1. Ananyo Chakravarty
  - a. 3 minute speech
2. ~~Md Montashirur Rahman (Rafil)~~ declined the nomination for the parliamentarian position
3. Robert Parrish was nominated from the floor
  - a. 3minute speech
  - b. 5 minutes of Q&As
  - c. 5 minutes of discussion
4. **Ananyo Chakravarty** elected as parliamentarian

**Communications Director: White**

1. Md Montashirur Rahman (Rafil)
  - a. 3 minute speech
  - b. 5 minutes of Q&As
  - c. 5 minutes of discussion
  - d. **Md Montashirur Rahman** elected as communication director

**Intergovernmental Liaison: Dark Green**

1. Rachel Thornburg
  - a. 3 minute speech
  - b. 5 minutes of Q&As -no questions
  - c. Won by acclamation
  - d. **Rachel Thornburg** elected as intergovernmental liaison

**Social Chair: Light Purple**

1. Amanda Curtis
  - a. 3 minute speech
  - b. 5 minutes of Q&As
  - c. Won by acclamation
  - d. Amanda Curtis elected as social chair

**F. Announcements:**

- a. Summer and Fall Enrollment Begins Monday, March 11
- b. Group Funding Applications are due Friday March 15<sup>th</sup> to GPSGA Office (211N SU)
- c. Renters Fair – Wednesday March 27<sup>th</sup>; 9am-3pm in SU Ballroom

**G. Motion to Adjourn: 7:43pm**