

# GPSGA – Graduate & Professional Student Government Association

2012-2013 Assembly Meeting Agenda \* Wednesday, February 2<sup>nd</sup>, 2013 – 5:30 PM \* Location: 035 Murray Hall

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## Meeting Agenda \* Meeting date: 2/6/13

### A. Call to order

### B. Approval of minutes from January 23rd Meeting

### C. Approval of Agenda

### D. Officers' reports:

- President
- Vice president
- Secretary
- Treasurer
- Parliamentarian
- Communications Director
- Intergovernmental Liaison
- Social Chair

### E. Guest Speaker:

1. GPSGA Officers – Get to know our positions
  - a. Register on Campus Link to join the election ballot
    - i. Must request membership first
  - b. Browse officer descriptions on GPSGA website → "About Us" → "Officers"
  - c. Constitution & By-Laws Committee will assist with Election Procedure; Elections MARCH 6th

### F. Old business:

1. Eligibility for Spring 2013 Funding → See GPSGA website "Resources" page
  - a. 75% Participation
  - b. "Active Committee Work"
  - c. New Reps/Liaisons – sign up for committee
  - d. Rep vs. Liaison → See GPSGA website "Forms" page: Statement
  - e. Send a Proxy if absent → "Forms" page: Proxy form

### G. New business:

1. Sign up to be a moderator for Research Symposium – Any help is appreciated!
  - a. Sign up on link through GPSGA Website → Events & Awards → Research Symposium
2. Graduate Education & Appreciation Week: April 1-5, 2013
  - a. Jorge Cham – author of PhD Comics – possible guest speaker (would you come?)
    - i. <http://www.phdcomics.com/comics/aboutcomics.html>

### H. Announcements:

- a. Nearly Naked Mile run is February 15<sup>th</sup> – visit [union.okstate.edu/suab](http://union.okstate.edu/suab) for more details
- b. Phoenix Award & Outstanding TA Applications Due Feb. 18 by 5pm to GPSGA office → See GPSGA website for details
- c. Summer Fellowship Applications through Grad College are due Friday February 22, 2013
- d. February 27, March 5, and March 6 are Thesis/Dissertation Draft Format Review Workshops
- e. OSU Humanities Conference on March 1<sup>st</sup> & 2<sup>nd</sup>
- f. Group Funding Applications are due Friday March 15<sup>th</sup> to GPSGA Office (211N SU)

### J. Motion to Adjourn: